

ADDENDUM

April 17, 2023 ♦ 7:00 p.m.
Wattsburg Area Elementary Center

VI. **Legal Advisement – Mr. Jeremy Bloeser**

L – 2 (A) Student Disciplinary Placement

- **Motion:** To approve the Waiver and Stipulation and Agreement In Lieu of Expulsion for SHS student.

IX. **Personnel – Mrs. Nicole Lee**

P – 2 (A) Service Personnel Substitute List

- **Motion:** To approve Susan Sherwood (retro to April 3, 2023) and Dale Will as additions to the Service Personnel Substitute List for the 2022-2023 school year.

P – 7 (A) Summer Remediation Appointments

- **Motion:** To approve the Summer Remediation Appointments (June 19 – July 21, 2023):
 - SHS
 - Math 9-12 – Susan Nolan
 - Science 9-12 – Sarah McCall
 - Special Education 9-12 – Jenna Wright, Elizabeth Linza
 - English Language Arts – Christopher Langer-Williamson
 - Social Studies – Megan Shindledecker
 - Medical Assistant
 - Amanda Green

P – 8 (A) Extended School Year Appointments

- **Motion:** To approve the following Special Education Extended School Year Appointments:
 - Teachers
 - Pam Carson
 - Elizabeth Garcia
 - Victoria Pawlak
 - Special Education Aides
 - Jerry Adamus
 - Kayla Ballew
 - Cara Connolly
 - Rebecca Heitzenrater
 - Doreen Johnston
 - Kelly Niskanen-Carey
 - Medical Assistant
 - Melissa Pence

X. **Policy – Mrs. Amanda Farrell**

P – 1 (A) First Reading of Policies

- **Motion:** To approve the first reading of the following policies:
 - 011 Principles for Governance and Leadership – Exhibit H.
 - 137 Home Education Programs – Exhibit I.

- 137.1 Extracurricular Participation by Home Education Students – Exhibit J.
- 137.2 Participation in Cocurricular Activities and Academic Courses by Home Education Students – Exhibit K.
- 137.3 Participation in Career and Technical Education Programs by Home Education Students – Exhibit L.
- 200 Enrollment of Students – Exhibit M
- 202 Eligibility of Nonresident Students – Exhibit N.
- 204 Attendance – Exhibit O.
- 217 Graduation – Exhibit P.
- 221 Dress and Grooming – Exhibit Q.
- 233 Suspension and Expulsion – Exhibit R.
- 251 Students Experiencing Homelessness, Foster Care and Other Educational Instability – Exhibit S. *Delete Merge and replace the following with revised policy 251:*
 - 251 Homeless Students
 - 255 Educational Stability for Children in Foster Care
- 810 Transportation – Exhibit T.

XIII. **Transportation – Mrs. Britni Burlingham**

T – 2 (A) Durham Drivers

- **Motion:** To approve Trista DeSanti as Durham Drivers for the 2022-2023 school year.

XIV. **Athletic/Extra-Curricular – Mrs. Tara Pound**

AE – 2 (I) Athletic Resignations

- **Motion:** To accept the resignations of Shawn Miller as 1st Assistant Wrestling Coach effective March 22, 2023 and Isaac Merritt as Head Wrestling Coach effective March 28, 2023.

AE – 3 (I) Athletic Appointment

- To approve the following athletic appointments:
 - Faith Bartlett as Track & Field 2nd Assistant Coach (7 & 8) for the 2022-2023 season at Step 2+.
 - Charles Kennedy as Track & Field 2nd Assistant Coach (7-8) for the 2022-2023 season at Step 2+.